


# Agenda Item 8

|   |                                |   |                               |
|---|--------------------------------|---|-------------------------------|
| <p>Calire</p>  |                                | <b>THE HEALTH SCRUTINY COMMITTEE FOR LINCOLNSHIRE</b> |                               |
| Boston Borough Council  | East Lindsey District Council  | City of Lincoln Council                               | Lincolnshire County Council   |
| North Kesteven District Council   | South Holland District Council | South Kesteven District Council                       | West Lindsey District Council |

**Open Report on behalf of Andrew Crookham,  
Deputy Chief Executive and Executive Director of Resources**

|           |  |
|-----------|--|
| Report to | <b>Health Scrutiny Committee for Lincolnshire</b>                  |
| Date:     | <b>17 April 2024</b>   |
| Subject:  | <b>Health Scrutiny Committee for Lincolnshire - Work Programme</b> |

**Summary**

This report sets out the Committee's work programme, and includes items listed for forthcoming meetings, together with other items, which are due to be programmed. The Committee is requested to consider whether any further items should be considered for addition to or removal from the work programme.

**Actions Requested**

To consider and comment on the Committee's work programme.

## 1. Items to be Programmed.

- (1) Planning of Integrated Health Provision at Primary Care Network Level (*Added to List on 6 December 2023*)
- (2) Pharmacy First Initiative Services (*Added to List on 24 January 2024*)
- (3) Availability of Prescription Medicine (*Added to List on 24 January 2024*)

- (4) NHS England: 2024-25 Priorities and Operational Planning Guidance - National Objectives for 2024/25 - Local Planning to Meet Objectives (*Added to List on 24 January 2024*)

**2. Items Already Programmed**

| <b>17 April 2024</b> |  |  |
|----------------------|--|--|
|                      | <i>Item</i>  | <i>Contributor</i>   |
| <b>1</b>             | NHS Dental Services, including Lincolnshire Dental Strategy  | NHS Lincolnshire Integrated Care Board: <ul style="list-style-type: none"> <li>Sandra Williamson, Director for Health Inequalities and Regional Collaboration</li> <li>Sarah Starbuck, Head of Primary Care Commissioning and Development</li> </ul> Carole Pitcher, Senior Commissioning Manager, East Midlands Primary Care Team |
| <b>2</b>             | Urgent and Emergency Care Update, including the Outcomes of the Review of Urgent Treatment Centres | NHS Lincolnshire Integrated Care Board: <ul style="list-style-type: none"> <li>Clair Raybould, Director for System Delivery.</li> <li>Rebecca Neno, Deputy Director for System Delivery.</li> </ul>  |
| <b>3</b>             | United Lincolnshire Hospitals NHS Trust – General Update   | Julie Frake-Harris, Chief Operating Officer, United Lincolnshire Hospitals NHS Trust   |

| <b>15 May 2024</b> |   |   |
|--------------------|---|---|
|                    | <i>Item</i>   | <i>Contributor</i>  |
| <b>1</b>           | Lincolnshire NHS People Strategy  | Saumya Hebbar, Associate Director of People – Lincolnshire Integrated Care System   |
| <b>2</b>           | GP Provision on Lincolnshire, including: <ul style="list-style-type: none"> <li>(a) NHS Lincolnshire Integrated Care Board</li> <li>(b) Lincolnshire Local Medical Committee</li> </ul> | <ul style="list-style-type: none"> <li>Sarah-Jane Mills, Director for Primary Care and Community and Social Value, NHS Lincolnshire Integrated Care Board</li> <li>Dr Reid Baker, Medical Director, Lincolnshire Local Medical Committee</li> </ul> |
| <b>3</b>           | Protocol Between Health Scrutiny Committee and NHS Lincolnshire Integrated Care Board   | Simon Evans, Health Scrutiny Officer  |

| 12 June 2024 |  |  |
|--------------|--|--|
|              | <i>Item</i>  | <i>Contributor</i>   |
| <b>1</b>     | Lincolnshire Urgent Treatment Centre Strategy  | <ul style="list-style-type: none"> <li>Clair Raybould, Director for System Delivery, NHS Lincolnshire Integrated Care Board</li> <li>Pete Burnett, Director of Strategic Planning, Integration and Partnerships, NHS Lincolnshire Integrated Care Board</li> </ul> |
| <b>2</b>     | Grantham Urgent Treatment Centre – The First Six Months  |  |
| <b>3</b>     | Lincolnshire Suicide Prevention Strategy   | Lucy Gavens, Consultant in Public Health at Lincolnshire County Council  |
| <b>4</b>     | Humber Acute Services Review – Outcomes of Consultation and Decision by NHS Humber and North Yorkshire Integrated Care Board | Simon Evans, Health Scrutiny Officer   |

| 17 July 2024 |  |  |
|--------------|--|--|
|              | <i>Item</i>  | <i>Contributor</i>   |
| <b>1.</b>    | Use of Planning Mitigation Funding for NHS Facilities                | NHS Lincolnshire Integrated Care Board Representatives: <ul style="list-style-type: none"> <li>Sarah-Jane Mills, Director for Primary Care and Community and Social Value</li> <li>Sarah Starbuck, Head of Primary Care Commissioning and Development</li> </ul> |
| <b>2.</b>    | Implementation of the Mental Health Community Rehabilitation Service | Representatives from Lincolnshire Partnership NHS Foundation Trust   |

| 11 September 2024 |  |   |
|-------------------|--|---|
|                   | <i>Item</i>                                  | <i>Contributor</i>  |
| <b>1</b>          | Cancer Care and Living with Cancer Programme | <ul style="list-style-type: none"> <li>Clair Raybould, Director for System Delivery, NHS Lincolnshire Integrated Care Board (to be confirmed)</li> <li>Louise Jeanes, NHS Lincolnshire Integrated Care Board (to be confirmed)</li> </ul> |

| 11 September 2024 |   |   |
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|                   | <i>Item</i>                             | <i>Contributor</i>  |
| 2                 | Non-Emergency Patient Transport Service | East Midlands Ambulance Service: <ul style="list-style-type: none"> <li>• Sue Cousland, Lincolnshire Divisional Director</li> <li>• Joy Weldin, Head of Non-Emergency Patient Transport</li> </ul> NHS Lincolnshire Integrated Care Board:<br>Tim Fowler, Assistant Director of Contracting and Performance |

### Items for Later Meetings

- (1) Nuclear Medicine at United Lincolnshire Hospitals NHS Trust - (*Added to List on 13 September 2023*) – NO EARLIER THAN OCTOBER 2024
- (2) Stroke Services at United Lincolnshire Hospitals NHS Trust (*Added to List on 8 November 2024*) - NO EARLIER THAN NOVEMBER 2024.
- (3) East Midlands Ambulance Service – (*Added to List on 24 February 2024*) – 12 MARCH 2025

### **3. Previous Work**

Set out at Appendix A is a schedule of the items covered by the Committee since the beginning of the current Council term in May 2021, as well as planned work for the coming months.

### **4. Background Papers**

No background papers within Section 100D of the Local Government Act 1972 were used in the preparation of this report.

This report was written by Simon Evans, Health Scrutiny Officer, who can be contacted on 07717 868930 or by e-mail at [Simon.Evans@lincolnshire.gov.uk](mailto:Simon.Evans@lincolnshire.gov.uk)













|  | 2021   |        |         |        |        | 2022   |        |        |        |        | 2023   |        |         |         |        | 2024  |        |        |        |        | 2025   |        |        |        |         |       |       |       |        |        |        |        |        |         |         |         |       |       |       |        |        |        |  |  |  |  |  |  |  |  |
|--|--------|--------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|--------|-------|--------|--------|--------|--------|--------|--------|--------|--------|---------|-------|-------|-------|--------|--------|--------|--------|--------|---------|---------|---------|-------|-------|-------|--------|--------|--------|--|--|--|--|--|--|--|--|
|  | 23 Jun | 21 Jul | 15 Sept | 13 Oct | 10 Nov | 15 Dec | 19 Jan | 16 Feb | 16 Mar | 13 Apr | 18 May | 15 Jun | 13 July | 14 Sept | 12 Oct | 9 Nov | 14 Dec | 18 Jan | 15 Feb | 15 Mar | 19 Apr | 17 May | 14 Jun | 19 Jul | 13 Sept | 4 Oct | 8 Nov | 6 Dec | 24 Jan | 21 Feb | 20 Mar | 17 Apr | 15 May | 12 June | 17 July | 11 Sept | 9 Oct | 6 Nov | 4 Dec | 15 Jan | 12 Feb | 12 Mar |  |  |  |  |  |  |  |  |
| Meeting Length – Hours : Minutes         | 3:04   | 2:44   | 2:54    | 3:28   | 3:30   | 2:53   | 3:12   | 2:35   | 3:52   | 2:05   | 3:46   | 3:05   | 0:07    | 3:32    | 3:02   | 3:17  | 3:03   | 2:36   | 2:19   | 1:25   | 2:43   | 3:41   | 3:48   | 3:10   | 1:33    | 2:37  | 2:32  | 2:47  | 2:41   | 2:29   |        |        |        |         |         |         |       |       |       |        |        |        |  |  |  |  |  |  |  |  |
| Stroke Services (Lincolnshire ASR)       |        |        |         |        | C      |        | C      |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |        |         |       |       |       |        |        |        |        |        |         |         |         |       |       |       |        |        |        |  |  |  |  |  |  |  |  |
| Suicide Prevention                       |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |        |         |       |       |       |        |        |        |        |        |         |         |         |       |       |       |        |        |        |  |  |  |  |  |  |  |  |
| Suicide Prevention and Mental Health WG  |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |        |         |       |       |       |        |        |        |        |        |         |         |         |       |       |       |        |        |        |  |  |  |  |  |  |  |  |
| Talking Therapies - Steps2Change         |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |        |         |       |       |       |        |        |        |        |        |         |         |         |       |       |       |        |        |        |  |  |  |  |  |  |  |  |
| ULHT - CQC Inspection                    |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |        |         |       |       |       |        |        |        |        |        |         |         |         |       |       |       |        |        |        |  |  |  |  |  |  |  |  |
| ULHT – Clinical Strategy 2024-29         |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |        |         |       |       |       |        |        |        |        |        |         |         |         |       |       |       |        |        |        |  |  |  |  |  |  |  |  |
| ULHT - General Update                    |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |        |         |       |       |       |        |        |        |        |        |         |         |         |       |       |       |        |        |        |  |  |  |  |  |  |  |  |
| ULHT – Patient Flow and Discharge        |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |        |         |       |       |       |        |        |        |        |        |         |         |         |       |       |       |        |        |        |  |  |  |  |  |  |  |  |
| ULHT – Recovery and Waiting Lists        |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |        |         |       |       |       |        |        |        |        |        |         |         |         |       |       |       |        |        |        |  |  |  |  |  |  |  |  |
| Teaching Hospital Status (ULHT)          |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |        |         |       |       |       |        |        |        |        |        |         |         |         |       |       |       |        |        |        |  |  |  |  |  |  |  |  |
| Urgent and Emergency Care                |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |        |         |       |       |       |        |        |        |        |        |         |         |         |       |       |       |        |        |        |  |  |  |  |  |  |  |  |
| Urgent Community Response Service (LCHS) |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |        |         |       |       |       |        |        |        |        |        |         |         |         |       |       |       |        |        |        |  |  |  |  |  |  |  |  |
| Urology Services (ULHT)                  |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |        |         |       |       |       |        |        |        |        |        |         |         |         |       |       |       |        |        |        |  |  |  |  |  |  |  |  |
| The Vales, Discovery House, Lincoln      |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |        |         |       |       |       |        |        |        |        |        |         |         |         |       |       |       |        |        |        |  |  |  |  |  |  |  |  |
| Voluntary Sector Support for the NHS     |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |        |         |       |       |       |        |        |        |        |        |         |         |         |       |       |       |        |        |        |  |  |  |  |  |  |  |  |
| Water Supply Fluoridation                |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |        |         |       |       |       |        |        |        |        |        |         |         |         |       |       |       |        |        |        |  |  |  |  |  |  |  |  |
| Woolsthorpe Branch Surgery               |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |        |         |       |       |       |        |        |        |        |        |         |         |         |       |       |       |        |        |        |  |  |  |  |  |  |  |  |

| KEY TO ABBREVIATIONS |   |
|----------------------|---|
| ASR                  | Acute Services Review                       |
| CAMHS                | Child and Adolescent Mental Health Services |
| CCG                  | Clinical Commissioning Group                |
| DPH                  | Director of Public Health                   |
| EMAS                 | East Midlands Ambulance Service             |
| ICB                  | Integrated Care Board                       |

| <b>KEY TO ABBREVIATIONS</b> |  |
|-----------------------------|--|
| LCHS                        | Lincolnshire Community Health Services NHS Trust     |
| LMC                         | Local Medical Committee                              |
| LPFT                        | Lincolnshire Partnership NHS Foundation Trust        |
| NEPTS                       | Non-Emergency Patient Transport Service              |
| NLAG                        | Northern Lincolnshire and Goole NHS Foundation Trust |
| ULHT                        | United Lincolnshire Hospitals NHS Trust              |
| UTC                         | Urgent Treatment Centre                              |
| WG                          | Working Group  |

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